



#16/Supplemental  
Amendment

81045.913D3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Loehman  
5-22-03

In re the Application of )

MOHAN ANANDA )

Serial No. 09/668,421 )

Filed: September 22, 2000 )

For: ON-LINE POSTAGE SYSTEM )

Examiner: CHRISTINA O. SHERR

Group Art Unit: 3621

RECEIVED

MAY 20 2003

AMENDMENT

GROUP 3600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Please amend the continuity data as follows:

a/ This is a divisional of pending U.S. application Serial Number 09/163,993, entitled "On-Line Postage System," filed on September 30, 1998, which is a continuation-in-part of pending U.S. application entitled "Secured On-Line Metering System," Serial Number 08/872,792, filed on June 10, 1997, which is a continuation-in-part of issued U.S. application entitled "Secured On-Line Metering System," Serial Number 08/482,429, filed on June 7, 1995, which is a continuation of issued U.S.

ai  
Contd  
application entitled "Secure Software Rental System Using Continuous Asynchronous  
Password verification," Serial Number 08/178,398, filed on December 22, 1993,  
specifications of which are herein incorporated by reference.

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Respectfully submitted,

THE HECKER LAW GROUP

Date: May 13, 2003

By:



Obi Iloputaife  
Reg. No. 45,677

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**CERTIFICATE OF MAILING**

*This is to certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 13, 2003, by:*

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Signature: Deanha Blizzard Date: May 13, 2003



3621

PTO/SB/21 (03-03)

Approved for use through 04/30/2003. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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|                                                                                         |                      |                        |             |
|-----------------------------------------------------------------------------------------|----------------------|------------------------|-------------|
| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number   | 09/668,421             |             |
|                                                                                         | Filing Date          | September 22, 2000     |             |
|                                                                                         | First Named Inventor | Mohan Ananda           |             |
|                                                                                         | Art Unit             | 3621                   |             |
|                                                                                         | Examiner Name        | Christina O. Sherr     |             |
| Total Number of Pages in This Submission                                                | 3                    | Attorney Docket Number | 81045.913D3 |

| ENCLOSURES (Check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| <div>Remarks</div> <div><b>RECEIVED</b><br/>MAY 20 2003<br/>GROUP 3600</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                                                         |
|--------------------------------------------|---------------------------------------------------------|
| Firm or Individual                         | THE HECKER LAW GROUP<br>Obi Iloputaife, Reg. No. 45,677 |
| Signature                                  |                                                         |
| Date                                       | May 13, 2003                                            |

| CERTIFICATE OF TRANSMISSION/MAILING                                                                                                                                                                                                                                                         |                    |
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| Typed or printed                                                                                                                                                                                                                                                                            | Deanna E. Blizzard |
| Signature                                                                                                                                                                                                                                                                                   |                    |
| Date                                                                                                                                                                                                                                                                                        | 05/13/2003         |

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